Reference no

Wiltshire Council

Where everybody matters

Log no wes.11.009 For office use

Community Area Grant Application Form 2011/2012

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

For larger projects we strongly advise you to contact Charities Information Bureau three months before you approach the area board. (See Section 2 for contact details) Please contact your Community Area Manager before completing your application

(See Section 3 for contact details)

| 1. Your organisation or group | | | | | |
|---|--|---------------------------|------------|--|------|
| Name of | Reeves Orchard Community Project Bratton | | | | |
| organisation | | | | | |
| Contact name | | | | | |
| Contact address | | | | | |
| Contact number | | | e-mail | | |
| Organisation type | Not for profit or | ganisation 🖂 | Parish/ | town council 🗌 | |
| | Other, please s | pecify Parish of B | ratton | | |
| 2. Your project | | | | | |
| Project Title/Name | Reeves Orchard | Bratton | | | |
| What is your project about and what does it aim to achieve? Important: This section is limited to 600 characters only (inclusive of spaces). | containing the co | ollect of Wiltshire | apple tree | inity orchard plus maintenance of a es. Maintenance grass cutting, hed placed). Pruning of large limbs | |
| In which community area does your project take place? (<i>Please give</i> name – see section 3 of the grants pack) | | Westbury area b | ooard | | |
| I/we have discussed of with the town/parish of town of the town/parish of town of the town/parish of town of the town of town | | | | | |
| I/we have discussed our project with our Wiltshire councillor? | | Yes 🖂 | Date | | No 🗌 |

| Where will your project take place? | Reeves Orchard Bratton Wilts | | |
|---|--|---|--------------------|
| When will your project take place? | Ongoing | | |
| How did you discover there was a need for your project (<i>please</i> <i>provide evidence</i>) and how will your project benefit your local community? | This orchard is 76 years old, bequeathed several rare varieties of apple. This orchar grafts are taken to preserve existing trees interest groups, naturalists, ramblers use the orchard is a quiet open space used by orchard needs maintaining and equipmen maintenance, clearance and pruning | ard needs continual maintenance, s, Schools, horticultural and this facility for field studies. Plus y the local community. This | |
| Important: Please do not type/write in paragraphs – This section is limited to 1000 characters only (inclusive of spaces) | | | |
| your project? | Bratton Parish and others | | |
| How does your project demonstrate a direct link to the local community plan for your area? <u>www.wiltshire.gov.uk/areaboards</u> Please provide a reference/page no. | Ensures a continued use of open space and green area in the village of Bratton | | |
| To be completed ONLY where t | own/parish councils are making a | n applicatio | on |
| Is your project one which parish/town councils have powers to raise local taxes to fund? | | Yes 🗌 | No 🗌 |
| Could your project be funded from yo | Yes 🗌 | No 🗌 | |
| Is your project urgent (having to be co answer YES please provide evidence | Yes 🗌 | No 🗌 | |
| | ject. y basis. Bratton Parish oversees the area, r continue to maintain trees in both orchards | maintaining foc | tpaths, river bank |

| 3. Management | | | | | |
|--|--|--|-----------------------|------------------------------|--|
| How many people are involved in the Of these, how many are: | management o | f your group/organisatio | on? | | |
| Over 50 years | Male 2 | Female | | | |
| 25 – 50 years N | Male | Female | | | |
| Under 25 years | Viale | Female | | | |
| Disabled People | Male | Female | | | |
| Black and Minority Ethnic people | Male | Female | | | |
| fund it? M Pearce/ W Harding would need to rais priority is to aquire equipment for mainte | If your project is intended to continue after the Wiltshire Council funding runs out, how will you continue to fund it? M Pearce/ W Harding would need to raise funds with apple talks and presentations to groups in West Wiltshire. The priority is to aquire equipment for maintenance. Sale of plants throughout the year | | | | |
| How will you know whether your projecollected to enable you to know that the local need? Villagers will continue to use the area for school pupils in tree planting. Requests Wiltshire | t he project has r recreational pu | made a positive impact rposes. Visits of local sch | on your commun | ity and met the rement of | |
| Have you contacted Charities Information Bureau for help with you application/ to seek other funding? | Yes 🗌 | Date | I | No 🖂 | |
| To whom have you applied for funding for this project (<i>other than</i> | Name of Fur | nder | Amount Applied For | Amount Received | |
| Wiltshire Council)? | Bratton Paris | Bratton Parish Council | | | |
| Please <u>list</u> with amount applied for and whether you have been successful | | | | | |
| | | | | | |
| Have you or do you intend to apply for a grant from another area board within this financial year? <i>If yes, please state which one(s).</i> | Yes 🗌 | No 🖂 | | | |
| Are you in receipt or anticipating other funding from other Wiltshire Council departments for this project? | Yes 🗌 | No 🖂 | | | |

| Year ending: | Month: Ap | oril | Year: 2011 | | | |
|--|--------------|--------------|---|-----------|---------------|--|
| A - Total income: | £ 150 | £150 | | | | |
| B - Minus total expenditure: | £ 150 | £150 | | | | |
| Surplus/deficit for year: (A minus B) £ | | | | | | |
| Free reserves currently held: | £ | | | | | |
| 5. Financial information – If you of | can claim b | ack V.A.T. | please exclude fror | n figures | given belo | |
| Project Costs A Please provide a <u>full</u> breakdown e.g. ee installation etc. | quipment, | Please lis | ncome B st all sources of fundi nal (P) or confirmed (0 | | s project, as | |
| | | | | P/C | | |
| Strimmer | £265 | Own fund | draising/reserves | | £ | |
| Oil (Strimmer) | £ 9 | | | | £ | |
| Strimmer line | £ 35 | Parish/to | wn council | | £ | |
| Strimmer blade | £ 10 | | | | £ | |
| Chain saw | £ 235 | Trusts/fo | oundations | | £ | |
| Chain saw oil | £ 5 | | | | £ | |
| Safety helmet | £ 30 | In kind | | | £ | |
| | £ | | | | £ | |
| | £ | Other | | | £ | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| | £ | | | | £ | |
| Total Project Expenditure | £ 589 | Total Pro | ject Income | | £ | |
| Total project income B | | £ 0 | | | | |
| Total project expenditure A | | £589 | | | | |
| Project shortfall A – B | £ 589 | | | | | |
| Grant sought from Wiltshire Council A | rea Board | £ 589 | | | | |
| | | | | | | |
| Bank Details Please give the name of the organisati | ons' bank | | | | | |
| account e.g. Barclays | | | | | | |
| Please give the title name of the organ bank account e.g. current | isations' | | | | | |

6. Supporting information – Please enclose <u>all</u> the following documentation as failure to do so may lead to a delay in your application being considered

Enclosed (please tick)

- Written quotes including the one(s) you are going to use
- Latest inspected/audited accounts or annual report or Income/expenditure budget for current financial year
- Terms of reference/constitution/group rules
- Evidence of ownership/lease of buildings and/or land

For new groups, only the group's terms of reference and a projected income and expenditure budget covering a period of 12 months is required.

| 7. Declaration (on behalf of organisation or group) – I confirm that |
|--|
| ⊠ I have read the funding criteria |
| ☑ The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. |
| ⊠ If an award is received, I will complete and return an evaluation sheet. |
| ☑ That any other form of licence or approval for this project has been received prior to submission of this application. |
| ☑ That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. ☑ Child Protection ☑ Safeguarding Adults |
| Public Liability Insurance Equal opportunities |
| Access audit I Environmental impact |
| Planning permission applied for (date) or granted (date) |
| igtimes That acknowledgement will be given of Wiltshire Council support in any publicity, printed or website material. |
| ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. |
| Name: Date: 05/09/2011 |
| Position in organisation: |
| Please return your completed application to the appropriate Area Board Locality Team (see section 3) |